

## **AGENDA NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE** PUBLIC NOTICE OF MEETING

**Brian Sandoval** Governor

#### **BOARD MEMBERS**

Dan Hill-President Sandra Antunez Cary Baird Dale Doerr Ryan Hansen

#### FIELD INVESTIGATION **OFFICERS**

Ellis Antunez Clair Lewis Kreg Mebust Donald Naguin Rich Shock Jack Zunino

**DEPUTY ATTORNEY GENERAL** Henna Rasul

**EXECUTIVE DIRECTOR** Helen Wright

# \*\*\*PUBLIC NOTICE OF MEETING\*\*\* **NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE**

Saturday November 16, 2013 Date:

Time: 9:30 AM to 1:30 PM Location: Paseo Verde Library

**Prickly Pear Room** 

280 S. Green Valley Parkway

Henderson, NV 89012

# **MEETING AGENDA**

## 1. CALL TO ORDER- Dan Hill

a. Introductions of all Present, Establish Quorum and Approval of Agenda.

#### 2. PUBLIC COMMENT PERIOD

No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

#### 3. APPROVAL OF PREVIOUS MEETING MINUTES-Dan Hill

a. Review and Approve Meeting Minutes of August 24, 2013 (For Possible Action. Action by the Board on an item may be to approve, deny, amend, or pull or remove the item.)

#### 4. OLD BUSINESS

a. Discuss Restoration of \$200 Registration Renewal Fee for FY15-All Members

## 5. NEW BUSINESS

- a. Financial Report-Helen Wright
- b. Registration Renewal Update-Helen Wright
- c. Presentation and Approval of Candidates for Registration in the State of Nevada (For Possible Action. Action by the Board on an item may be to approve, deny, amend, or pull or remove the item.) -Helen Wright
- d. Discuss November 20, 2013 CLARB "In the Know" Opportunity-Helen Wright
- e. Select Officers for Calendar Year 2014 (For Possible Action. Action by the Board on an item may be to approve, deny, amend, or pull or remove the item.)-All Members
- f. Incorporation of R217-30, R142-11 and R147-11-Helen Wright

#### 6. ENFORCEMENT

a. Review Open Cases-13-01, 13-02, 13-03, 13-04, 13-05, 13-06, 13-07, 13-08, 13-09, 13-10, 13-11, 13-12, 13-13.

**7. NEXT MEETING, NEXT MEETING AGENDA ITEMS** (For Possible Action. Action by the Board on an item may be to approve, deny, amend, or pull or remove the item.)

#### 8. PUBLIC COMMENT PERIOD

No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)

## 9. ADJOURNMENT

Please Note: The Nevada State Board of Landscape Architecture may address agenda items out of sequence, combine the agenda items, pull or remove the agenda items, in order to aid the efficiency or effectiveness of the meeting or to accommodate persons appearing before the Board. The Board may continue agenda items to the next meeting as needed. (NRS 241.020)

Public comment is welcomed by the Board and will be heard at the beginning of the Board meeting following the Call to Order and Roll and at the end of the agenda prior to the adjournment of the Board meeting. Public comment will be limited to five minutes per person. The Board meeting Chair may allow additional time to be given a speaker as time allows and at his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

Anyone desiring additional information regarding the meeting is invited to call the Board office at (775) 688-1316. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Nevada State Board of Landscape Architecture, P.O. Box 17039, Reno, Nevada 89511, or call (775) 688-1316, as soon as possible.

The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.030)

All meeting materials are available for download at the Nevada State Board of Landscape Architecture meeting page of the website <a href="http://nsbla.state.nv.us/Agendas.htm">http://nsbla.state.nv.us/Agendas.htm</a>. Meeting materials may also be picked up in person at any one of the following office locations:

- Office of the Attorney General Carson City
  100 North Carson Street, Carson City, NV 89701 Telephone: 775-684-1100 Fax: 775-684-1108
- Office of the Attorney General Reno
  5420 Kietzke Lane Suite 202, Reno, NV 89511 Telephone: 775-688-1818 Fax: 775-688-1822
- Office of the Attorney General Las Vegas
   Grant Sawyer Building, 555 E. Washington Avenue Suite 3900, Las Vegas, NV 89101 Telephone: 702-486-3420 Fax: 702-486-3768.

This notice has been posted at the office of the Nevada State Board of Landscape Architecture; the Board's Web Page www.nsbla.state.us; Office of Hill, Clark and Associates Landscape Architects Stantec Consulting, (Las Vegas and Reno), Lumos and Associates, and LA Studio, LLC.